

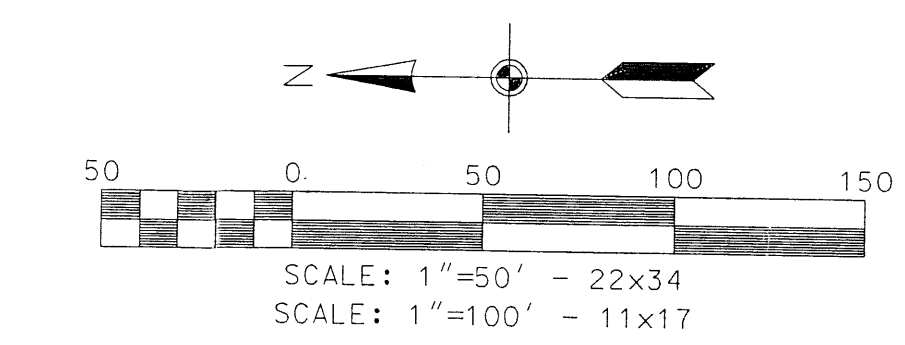
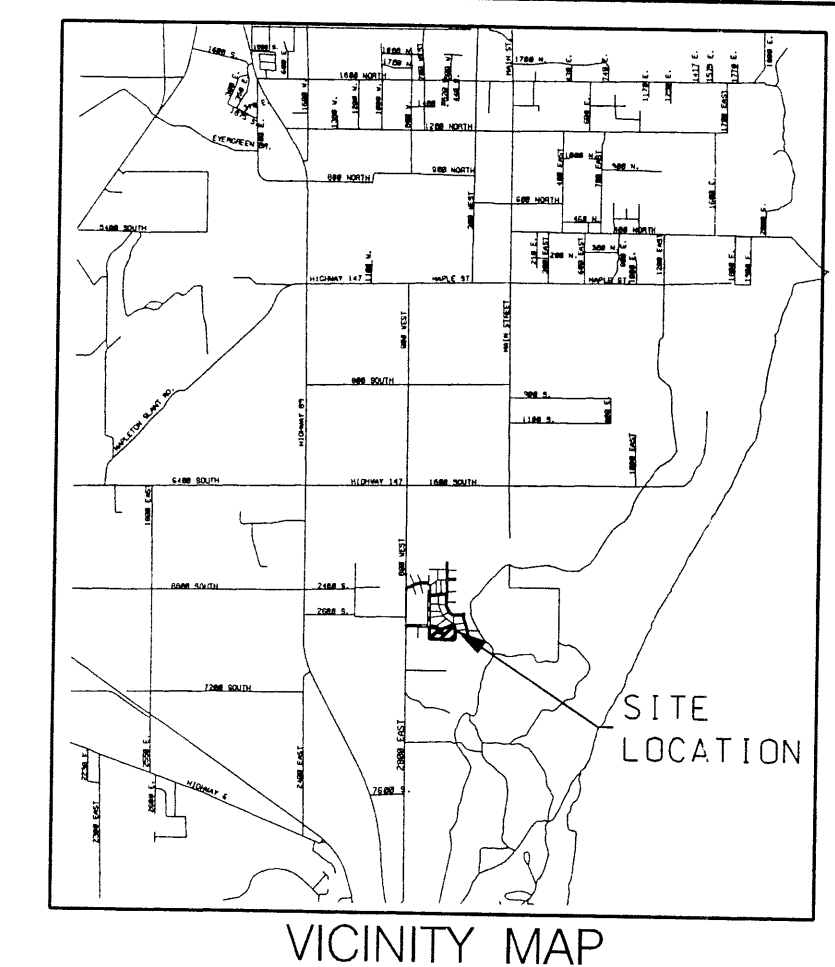
QUESTAR APPROVAL

QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-3532

APPROVED THIS 17th DAY OF May, A.D. 2007 BY QUESTAR.

TITLE: Public Utility Easements

PUBLIC UTILITY APPROVALS	DATE
<u>Rocky Mountain Power & Light</u>	<u>05.24.2007</u>
<u>QWEST</u>	<u>5/25/07</u>
<u>COMCAST CABLE</u>	<u>5/25/07</u>
<u>MAPLETON IRRIGATION</u>	<u>5/25/07</u>

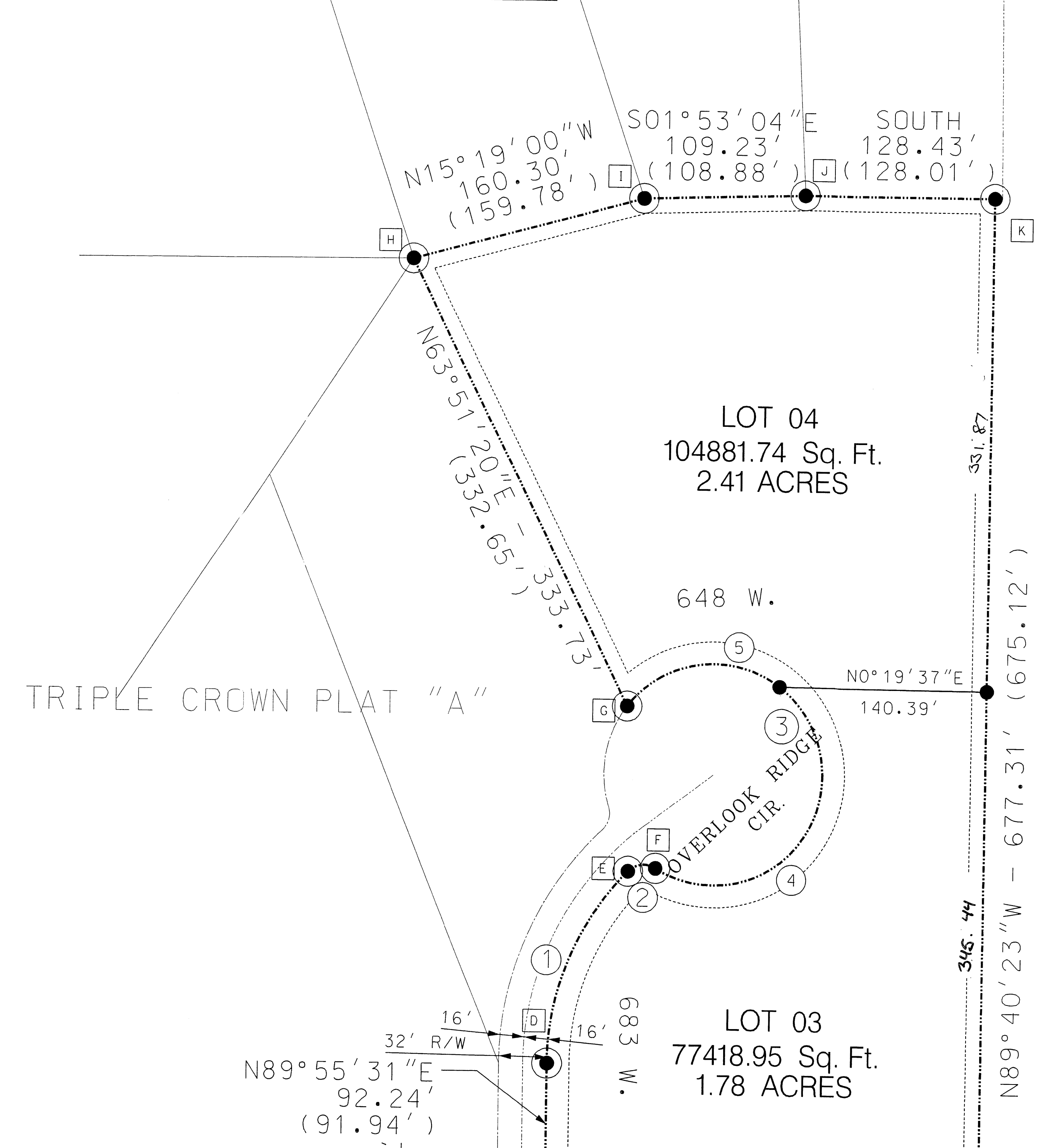


NOTE:
ALL LOTS SHALL RETAIN THEIR SURFACE DRAINAGE WATER ON EACH INDIVIDUAL LOT.

CURVE	DELTA	RADIUS	LENGTH	CHORD	BEARING
CD1	44°33'12"	184.00	143.40	139.80	S61°42'53"E
CD2	23°45'48"	15.00	19.31	18.00	S81°38'32"E
CD3	264°31'48"	-74.00	341.65	109.53	N79°41'00"E
CD4	175°22'15"	-74.00	226.50	147.88	S55°44'15"E
CD5	77°25'36"	-74.00	115.15	103.88	N06°00'08"W

MON.	NORTHING	EASTING
A	641971.95	1968836.42
B	643642.74	1970463.42
C	643542.86	1970555.36
D	643590.09	1970684.33
E	643572.35	1970687.02
F	643591.90	1970794.43
G	643738.48	1971093.04
H	643584.37	1971135.25
I	643575.56	1971138.83
J	643547.54	1971138.83
K	643351.39	1970463.72

GRID FACTOR = 0.99676672



HORIZON HEIGHTS PLAT "B"

ROCKY MOUNTAIN POWER

"UTILITIES SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE PUBLIC UTILITY EASEMENTS IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE P.U.E. THE UTILITY MAY REQUIRE THE LOT OWNER TO REMOVE ALL STRUCTURES WITHIN THE P.U.E. AT THE LOT OWNERS EXPENSE AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE P.U.E. OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE P.U.E. WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE P.U.E"

SURVEYOR'S CERTIFICATE

I, BARRY ANDREASON, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 166572 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH IS NORTH 1383.91 FEET AND EAST 629.34 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 22, TOWNSHIP 8 SOUTH, RANGE 3 EAST, SALT LAKE BASE AND MERIDIAN; THENCE N 0°03'37" W 292.29 FEET; THENCE N 89°55'31" E 92.24 FEET; TO A POINT OF CURVATURE; THENCE ALONG AN ARC OF A 184.00 FOOT RADIUS CURVE TO THE RIGHT 143.40 FEET, THROUGH A CENTRAL ANGLE OF 44°39'12", CHORD OF WHICH BEARS S 67°44'53" E 139.80 FEET; TO A POINT OF CURVATURE; THENCE ALONG THE ARC OF AN 15.00 FOOT RADIUS CURVE TO THE RIGHT 19.31 FEET, THROUGH A CENTRAL ANGLE OF 73°45'48", CHORD OF WHICH BEARS S 8°38'32" E 18.00 FEET; TO A POINT OF CURVATURE THENCE ALONG THE ARC OF A 74.00 FOOT RADIUS CURVE TO THE LEFT 341.65 FEET, THROUGH A CENTRAL ANGLE OF 264°31'48", CHORD OF WHICH BEARS N 79°41'00" E 109.53 FEET; THENCE N 63°51'20" E 333.73 FEET; THENCE S 15°19'00" E 160.30 FEET; THENCE S 1°53'04" E 109.23 FEET; THENCE S 0°00'00" E 128.43 FEET; THENCE N 89°40'23" W 677.31 FEET; TO THE POINT OF BEGINNING;

CONTAINING 4.1850 ACRES

DATE: May 25, 2007

SURVEYOR: Barry Andreason (SEE SEAL BELOW)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 14th DAY OF May, A.D. 2007

MANAGER: Duane A. Fluckiger

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH } S.S.

ON THE 14th DAY OF May, A.D. 2007 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES: 1-28-09 Daura McCleery (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY OF MAPLETON, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 30th DAY OF May, A.D. 2007

MAYOR: Jim DeLoach

APPROVED: Scott Brannon (SEE SEAL BELOW) ENGINEER

ATTEST: Michelle F. Dow (SEE SEAL BELOW) CLERK-RECORDER

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS: _____

CITY-COUNTY HEALTH DEPARTMENT

APPROVED THIS 30th DAY OF May, A.D. 2007 BY THE PLANNING COMMISSION

Cory Branch (SEE SEAL BELOW) DIRECTOR-SECRETARY

Barbara Kerati (SEE SEAL BELOW) CHAIRMAN, PLANNING COMMISSION

PLAT "B"

TRIPLE CROWN

RESIDENTIAL DEVELOPMENT INCLUDING A VACATION AND REVISION OF LOT 3 AND LOT 4 OF AMENDED TRIPLE CROWN PLAT "A"

MAPLETON CITY, UTAH COUNTY, UTAH

SCALE: 1"= 50' FEET

ACKNOWLEDGEMENT (CORPORATE)

STATE OF UTAH } S.S.
COUNTY OF UTAH } S.S.

ON THE _____ DAY OF _____, 19____, PERSONALLY APPEARED BEFORE ME, _____ AND _____, WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID _____ IS THE PRESIDENT AND HE, THE SAID _____ IS THE SECRETARY OF _____ CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID _____ AND _____ EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.

MY COMMISSION EXPIRES: _____

NOTARY PUBLIC RESIDING AT: _____

CORPORATION SEAL

SURVEYOR'S SEAL: Barry Andreason (SEE SEAL BELOW)

NOTARY PUBLIC SEAL: _____

CITY-COUNTY ENGINEER SEAL: _____

CLERK-RECORDER SEAL: _____

12299

SOUTH QUARTER CORNER SECTION 22 TOWNSHIP 8 SOUTH, RANGE 3 EAST SALT LAKE BASE AND MERIDIAN

NORTH - 1383.91'

EAST - 629.34'

QUARTER SECTION LINE

BASIS OF BEARING: N00°16'55"W 5377.77' (FIELD = 5677.88')